

# Lake View Village Park

COMMUNITY NAME:	ADDRESS:
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**HOME INFORMATION**

YEAR:	MANUFACTURER:	TYPE: SW / DW	BR/BTH: /	SIZE:
SERIAL NUMBER:	# OF AMPS:		HEATED BY:	
LENDER NAME:	LENDER ACCOUNT #:	<b>COPY OF TITLE REQUIRED</b>		

**PLEASE PRINT**

<b>APPLICANT #1</b>		
NAME:		
DATE OF BIRTH:	SS NUMBER:	
DRIVERS LICENSE NUMBER:		
PRESENT ADDRESS:		
CITY:	STATE:	ZIP:
PHONE NUMBER:		
LENGTH AT PRESENT ADDRESS:		
MONTHLY PAYMENT:	RENTAL: YES / NO	
CURRENT LANDLORD'S NAME:		
LANDLORD PHONE NUMBER:		
PREVIOUS ADDRESS:		
CITY:	STATE:	ZIP:
LENGTH AT PREVIOUS ADDRESS:		
(letter of employment required)		
EMPLOYER:		
POSITION:	LENGTH:	
COMPANY ADDRESS:		
CITY:	STATE:	ZIP:
COMPANY PHONE NUMBER:		
MANAGER'S NAME:		
PAYMENT AMOUNT:		
PAY PERIOD:	EVERY WEEK	TWICE A MONTH
PAY PERIOD:	EVERY 2 WEEKS	ONCE A MONTH
PREVIOUS EMPLOYER:		
LENGTH OF EMPLOYMENT:		
ADDRESS:		
OTHER INCOME AMOUNT:		
SOURCE:		
# OF DEPENDENTS:		

<b>APPLICANT #2/CO-RESIDENT</b>		
NAME:		
DATE OF BIRTH:	SS NUMBER:	
DRIVERS LICENSE NUMBER:		
PRESENT ADDRESS:		
CITY:	STATE:	ZIP:
PHONE NUMBER:		
LENGTH AT PRESENT ADDRESS:		
MONTHLY PAYMENT:	RENTAL: YES / NO	
CURRENT LANDLORD'S NAME:		
LANDLORD PHONE NUMBER:		
PREVIOUS ADDRESS:		
CITY:	STATE:	ZIP:
LENGTH AT PREVIOUS ADDRESS:		
(letter of employment required)		
EMPLOYER:		
POSITION:	LENGTH:	
COMPANY ADDRESS:		
CITY:	STATE:	ZIP:
COMPANY PHONE NUMBER:		
MANAGER'S NAME:		
PAYMENT AMOUNT:		
PAY PERIOD:	EVERY WEEK	TWICE A MONTH
PAY PERIOD:	EVERY 2 WEEKS	ONCE A MONTH
PREVIOUS EMPLOYER:		
LENGTH OF EMPLOYMENT:		
ADDRESS:		
OTHER INCOME AMOUNT:		
SOURCE:		
# OF DEPENDENTS:		

revised 3.3.08

<b>OCCUPANT INFORMATION</b>			
NAME	DATE OF BIRTH	SOCIAL SECURITY #	RELATION TO APPLICANT


**CREDIT INFORMATION**

BANK REFERENCES	CHECKING ACCOUNT NO.	BANK	ADDRESS	PHONE	
BANK REFERENCES	SAVINGS ACCOUNT NO.	BANK	ADDRESS	PHONE	
CREDIT CARD	MONTHLY PAYMENT	BALANCE	CREDIT CARD	MONTHLY PAYMENT	BALANCE
STORE CREDIT	MONTHLY PAYMENT	BALANCE	PERSONAL	MONTHLY PAYMENT	BALANCE

**VEHICLE REGISTRATION:** No resident or work related semi's, box vans or large trucks may enter the premises. No parking of unlicensed vehicles or inoperable vehicles in the community. No trailers, boats or campers.

MODEL	YEAR	PLATE NO.	STATE	EXPIRE	RESIDENT INITIALS
MODEL	YEAR	PLATE NO.	STATE	EXPIRE	RESIDENT INITIALS

**PARKING:** Maximum of two (2) vehicles with uniform paint job and no body damage.

**PET REGISTRATION:** All pets must be pre-registered with the Community office. *Only one (1) pet per home*  
 NO vicious breeds of animals permitted at any time during occupancy, i.e. pit bulls, rottweilers, wolf breeds.

DO YOU HAVE ANY PETS?	YES	NO	SIZE: inches	WEIGHT:	NAME:
TYPE, BREED & DESCRIPTION:					

Have the Applicant, Co-Resident or any other occupants been convicted of a felony:	YES	NO	If yes, please explain:
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**Lease for unit:**

In consideration of the home site being rented to us, the undersigned and all persons occupying the home shown above agree to abide by the Policies and Guidelines of the Community now in effect, or which may later be changed by posting. This is a month to month tenancy. We agree to leave the Community upon request, without cause, and with the return of any un-earned rental payments. We understand rent is payable in advance. We also understand that we may be evicted from the Community for violation of any Policy or Guideline of the Community which is now or may in the future be publicly posted within the Community. We acknowledge and agree that we are to be liable to the Community for any unpaid rent, late charges, legal fees and any other fees or charges incurred by the Community as a result of non-payment of rent, abandonment of the rented premises, or any other breach of this agreement together with interest thereon at the rate of ten percent (10%) per annum and we further acknowledge that the Community shall have an inkeeper's lien or hotel keeper's lien upon our property in the same manner for the same purpose and subject to the same restrictions as statutory inkeeper's or hotel keeper's lien. The Community shall have a lien upon any manufactured home or other article of value left upon or around the home site being rented to us and the Community shall have the right to detain such manufactured home or other articles of value until the amount of unpaid rent, late charges, legal fees and any other fees or charges incurred by the Community have been fully paid; and unless such charges shall have been paid within sixty (60) days from the time when the same accrued, the Community shall have the right to sell the manufactured home or other articles of value at public auction in compliance with law. It is also agreed by the applicant that there will be no assignment of the use of the home site to any other person, or occupancy of the home site by another person without first obtaining prior written consent of management. We agree to hold the Community harmless from damages caused by fire, windstorm, or other acts of God, and from any losses resulting from theft or breaking in of Resident's property.

The undersigned hereby verify that the foregoing information is true and acknowledge that any subsequent discovery of the falsity of the foregoing information or any other misrepresentation shall be grounds for denial of this application or eviction if said discovery is subsequent to the granting of this application. In making this application, the undersigned authorize Community Management to make whatever inquiry is deemed necessary of any individual, company, agency, bank, credit institution or other entity, in addition to any credit bureau or credit reporting agency with regard to the undersigned applicant's.

I/We, have received a copy of the Community Policies and Guidelines and have read, fully understand and agree to abide by all of the Policies and Guidelines while living in the Community. I/we understand that all home-site, home and water payments must be made all on or before the 1st of each month or late fees and/or legal action may be taken.

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Applicant's Signature	Date	Co-Resident's Signature	Date
EQUAL HOUSING OPPORTUNITY		.3/3/08	